

St. Clair Board of Aldermen Meeting

Proposed Agenda

City Hall Aldermanic Chambers

1 Paul Parks Drive, St. Clair Missouri

Monday July 17, 2017

7:00 p.m. Regular Meeting



Posted and made available to local media outlets
July 13, 2017

by:

A handwritten signature in black ink, appearing to read "Travis Dierker", written over a horizontal line.

Travis Dierker
City Administrator

Attested by:

A handwritten signature in black ink, appearing to read "Kim French", written over a horizontal line.

Kim French
City Clerk

“The Great City of St. Clair...We’re Open for Business!”

ST. CLAIR BOARD OF ALDERMEN MEETING

July 17, 2017 at 7:00 pm

- A. **Call to Order:** Mayor Ron Blum
- B. **Roll Call:** City Clerk Kim French
- C. **Pledge of Allegiance:** Led by Mayor Blum
- D. **Consent Agenda:** This item requires one simple motion to pass, unless an item is removed and addressed separately by the Board of Aldermen.
 - 1. Council Report July 02, 2017 through July 13, 2017
 - 2. Board of Aldermen Meeting Minutes July 3, 2017
 - 3. Collector's Report – June 2017
- E. **Ordinance & Resolution Public Participation:** Please use the podium, state your name and address for the record. There is a 3-minute time limit per speaker.
- F. **Ordinances & Resolutions:**
 - a. **Bill No. 2017-20:** An ordinance approving a minor subdivision request for TOMCO LLC for duplexes at 905 & 907 Q Ave. **If approved Bill No. 2017-20 becomes Ordinance 1904.**
- G. **Unfinished Business:** Reminder MML Dinner is July 19th at Union City Hall
- H. **New Business:** 2017 Semi-Annual Financial Statement - For Board's review and approval.
- I. **City Attorney:** Kurt Voss
- J. **Departmental Reports:**
 - a. City Administrator: Travis Dierker
 - b. Public Works Report: Jason Ivie – report provided
 - c. Police Department: Chief Hammack
 - d. Building: Jeremy Crowe – report provided
 - e. Planning and Zoning: Greg Talleur
 - f. Parks: Barb McGlenn
- K. **Other Business:**
 - 1. Mayor and Board Members
 - 2. Public Participation – Please use podium, state name and address (3-minute limit)
- L. **Next Scheduled Meeting:** Regular Meeting: Monday August 7, 2017 @ 7pm
- M. **Adjournment or Recess:**