

St. Clair Board of Aldermen Meeting

Proposed Agenda

City Hall Aldermanic Chambers

1 Paul Parks Drive, St. Clair Missouri

Monday May 15, 2017

7:00 p.m. Regular Meeting



Posted and made available to local media outlets

May 11, 2017

by:

A handwritten signature in black ink, appearing to read 'Travis Dierker', written over a horizontal line.

Travis Dierker
City Administrator

Attested by:

A handwritten signature in blue ink, appearing to read 'Kim French', written over a horizontal line.

Kim French
City Clerk

“The Great City of St. Clair...We’re Open for Business!”

ST. CLAIR BOARD OF ALDERMEN MEETING

May 15, 2017 at 7:00 pm

- A. **Call to Order:** Mayor Ron Blum
- B. **Roll Call:** City Clerk Kim French
- D. **Pledge of Allegiance:** Led by Mayor Blum
- E. **Consent Agenda:** This item requires one simple motion to pass, unless an item is removed and addressed separately by the Board of Aldermen.
 - 1. Council Report April 28, 2017 through May 11, 2017
 - 2. Board of Aldermen Meeting Minutes May 1, 2017
 - 3. Collector's Report for April 2017
- F. **Ordinance & Resolution Public Participation:** Please use the podium, state your name and address for the record. There is a 3-minute time limit per speaker.
- G. **Ordinances & Resolutions:**
 - a. **Bill No. 2017-12:** An ordinance authorizing the Mayor to enter into a STP Supplemental Agreement with the Missouri Highways & Transportation Commission for Bardot Street. **If approved Bill No. 2017-12 becomes Ordinance 1896.**
 - b. **Bill No. 2017-13:** An ordinance authorizing the Mayor to execute a water storage tank maintenance agreement with Maguire Iron, Inc. **If approved Bill No. 2017-13 becomes Ordinance 1897.**
- H. **Unfinished Business:** None
- I. **New Business:** None
- J. **City Attorney:** Kurt Voss
- K. **Departmental Reports:**
 - a. City Administrator: Travis Dierker
 - b. Public Works Report: Jason Ivie
 - c. Police Department: Assistant Chief Wirt
 - d. Building Department Report: Jeremy Crowe
 - e. Planning and Zoning: Greg Talleur
 - f. Parks: Barb McGlenn
- L. **Other Business:**
 - 1. Mayor and Board Members
 - 2. Public Participation – Please use podium, state name and address (3 minute limit)
- M. **Next Scheduled Meeting:** Regular Meeting: Monday June 5, 2017 @ 7pm
- N. **Adjournment or Recess:**